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Client: 50588	Matter: 39
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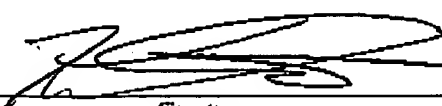
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COMMENTS:

Attached is an Amendment and accompanying documents for Serial No. 09/851,528, filed May 8, 2001, entitled **RADIO ELECTRONIC PROGRAM GUIDE FOR A MOBILE DEVICE**.

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 50588/39	
Applicant(s): James A. Billmaier					
Application No. 09/851,528	Filing Date May 8, 2001	Examiner Tilahun Gesesse	Customer No. 32641	Group Art Unit 2684	Confirmation No. 2607
Invention: RADIO ELECTRONIC PROGRAM GUIDE FOR A MOBILE DEVICE					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	58 -	61 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	6 -	6 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 502375 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ Signature			Dated: January 6, 2006		
Kory D. Christensen Pat. Reg. No. 43,548 STOEL RIVES LLP One Utah Center 201 South Main Street, Suite 1100 Salt Lake City, Utah 84111 Telephone: 801.578.6993 Facsimile: 801.578.6999			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence		
cc: Client					

P11LARGE/REV09

JAN 06 2006

Docket No. 50588/39 (formerly 4000.2.39)
Dlgeo Ref. 52.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

James A. Billmaler

Confirmation No. 2607

Application No. 09/851,528

Filed: May 8, 2001

For: **RADIO ELECTRONIC PROGRAM
GUIDE FOR A MOBILE DEVICE**

Group Art Unit: 2684

Examiner: Tilahun Gesesse

Date: January 6, 2006

AMENDMENT

TO THE COMMISSIONER FOR PATENTS:

In response to the Office Action mailed October 7, 2005, please amend the
above-identified patent application as follows.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims that begins
on page 3 of this paper.

Remarks begin on page 17 of this paper.

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